


10-19-06

Express Mail No. EV531747689US

**PATENT APPLICATION**3FW  
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FEE AUTHORIZATION / AMENDMENT TRANSMITTAL					Attorney's Docket No: 2861-A		
Serial No. 10/633,202	Filing Date July 29, 2003	Examiner William W. Moore	Group Art Unit 1656				
In Re Application of Douglas Pat Cerretti							
For ADAM20 (SVPH1-26) DNA AND POLYPEPTIDES							
TO THE COMMISSIONER FOR PATENTS:							
<input checked="" type="checkbox"/> Applicant(s) request(s) the following extension of time under 37 CFR 1.136(a):							
<input type="checkbox"/> One month of original due date (\$120.00)							
<input type="checkbox"/> Two months of original due date (\$450.00)							
<input checked="" type="checkbox"/> Three months of original due date (\$1,020.00)							
<input type="checkbox"/> Four months of original due date (\$1,590.00)							
<input type="checkbox"/> Five months of original due date (\$2,160.00)							
<input checked="" type="checkbox"/> A response in connection with the matter for which this extension is requested:							
<input checked="" type="checkbox"/> is filed herewith.							
<input type="checkbox"/> has been filed.							
<input type="checkbox"/> The response is the filing of a continuing application, the prior application having an express abandonment conditioned on the granting of a filing date to the continuing application.							
<input checked="" type="checkbox"/> The accompanying papers include amended claims for which no additional fee is required.							
<input type="checkbox"/> The accompanying papers include amended claims the fee for which has been calculated as follows:							
<b>CLAIMS AS AMENDED</b>							
(1)	(2) Claims remaining After amendment	(3)	(4) Highest number Previously paid for	(5) No. of Extra claims present	(6) Rate	(7) Additional Fee	
Total Claims	12	Minus	20 =	0	x \$50	= \$ 0.00	
Indep. Claims	2	Minus	3 =	0	x \$200	= \$ 0.00	
<input type="checkbox"/> First Appearance of a multiple dependent claim					+	\$360 = \$ 0.00	
Total Additional Fee for this Amendment					\$ 0.00		
* If the entry in column 2 is less than the entry in column 4, write "0" in column 5.							
** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.							
*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.							
The "Highest No. Previously Paid For" (Total or Indep.) is the highest number found in the appropriate box in Col 1. of a prior amendment or the number of claims originally filed.							
<input type="checkbox"/> The following other fees are incurred by the accompanying papers.							
<input type="checkbox"/> Other: _____							
<input checked="" type="checkbox"/> Please charge Deposit Account No. 09-0089 in the name of Immunex Corporation in the amount of \$1,020.00. A duplicate copy of this petition is attached.							
<input checked="" type="checkbox"/> If an additional extension of time is required, please consider this a request therefore.							
<input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any additional fees which may be required by the accompanying papers, or credit any overpayment to Deposit Account No. 09-0089.							
Please Send Future Correspondence To:							
<b>22932</b>							
Immunex Corporation							
Law Department							
1201 Amgen Court West							
Seattle, Washington 98119-3105							
(206) 265-7000							
							
Susan E. Lingenfelter							
Attorney/Agent for Applicant(s)							
Registration No.: 41,156							
Phone: (206) 265-7340							
Date: October 17, 2006							



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the Application of:  
Douglas Pat Cerretti

Docket No.: 2861-A

Serial No.: 10/633,202

Group Art Unit: 1656

Filing Date: July 29, 2003

Examiner: William W. Moore

For: ADAM20 (SVPH1-26) DNA AND POLYPEPTIDES

**CERTIFICATE OF MAILING BY EXPRESS MAIL**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

EXPRESS MAIL LABEL NUMBER: EV531747689US

I hereby certify that the following correspondence is enclosed and is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 on the date listed below, and is addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Postcard  
Transmittal (1 pg + copy)  
Amendment and Response (9 pgs)  
Almelda et al. reference

Signed: \_\_\_\_\_

  
Chau Pham

Date: \_\_\_\_\_

